

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
1	<b>Revised: 01/01/2017</b>		<b>BACK COUNTRY HORSEMEN OF WASHINGTON</b>												
2	BCHW VH Document 3a.														
3	<b>FOR PRINTING &amp; FOR USE IN THE FIELD</b>							Volunteer Hours Report for Year 2016/2017							
4	Use for the 2016/2017 Reporting Year							CHAPTER NAME							
5	Volunteer Name	Chapter	Project Date	Description of Work/Trailhead Names	Agency Code	Dist.	Work Hours		Other Hours		Travel		Equines		Total
6							Basic	Skilled	LNT	Admin	Travel	Vehicle	Quant	Days	Stock Days
7							Hours	Hours	Educ.	Pub Mtg	Time	Miles	Stock	Used	
8	<b>Calculated Totals</b>						0	0	0	0	0	0	0	0	0
9															0
10															0
11															0
12															0
13															0
14															0
15															0
16															0
17															0
18															0
19															0
20															0
21															0
22															0
23															0
24	A - USFS; B - State DNR; C - State Parks & Hiway; D - National Parks; E - Education/LNT; F - WDFW; G - Administration; M - BLM; T - Private Timber; W - County														